FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00140256-A **Type of Permit:** FILMING **Release Date:** 07/24/2018

**Production Company** HUDSON STREET PRODUCTIONS, INC
TEACHERS

**Insured Company Name** HUDSON STREET PRODUCTIONS, INC
TEACHERS

Contact Phone No. 1 310-407-4700
Contact Phone No. 2 818-655-7300
Fax
Address 345 HUDSON STREET, 8TH FLOOR
NEW YORK, New York 10014

**Production Title** TEACHERS

**Type of Production** TV Sitcom

**Producer** Keith Raskin

**Director** Todd Biermann

**1st AD** Bob Roe

**Production Manager** Linda Morel

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** Tara O'Brien
Primary Phone Mobile - 310-985-8272
Secondary Phone

**Location Assistant** Tammy Thomas
Primary Phone Mobile - 818-486-5518
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $109.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140256-A | **Location Manager** | Tara O'Brien |
| **Production Company** | HUDSON STREET PRODUCTIONS, INC... | Primary Phone | Mobile - 310-985-8272 |
| **Insured Company** | HUDSON STREET PRODUCTIONS, INC... | Secondary Phone | |
| **Production Title** | TEACHERS | | |

**Location Address** 22430 Califa St, Los Angeles, CA, 91367

**Location Type** Private Residence

**Prep Dates** 7/23/2018 - 7/23/2018 10:00 - 13:00 1 day

**Film Dates** 7/25/2018 - 7/25/2018 06:00 - 17:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** SColor16018071913110.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 4 |
| Condors | 1 |
| Fire Extinguisher (2A10BC Minimum Rating) | 2 |
| Generator | 1 |
| Picture vehicles | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 75 |
| Extras | 2 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140256-A | **Location Manager** | Tara O'Brien |
| **Production Company** | HUDSON STREET PRODUCTIONS, INC... | Primary Phone | Mobile - 310-985-8272 |
| **Insured Company** | HUDSON STREET PRODUCTIONS, INC... | Secondary Phone | |
| **Production Title** | TEACHERS | | |

| | |
|---|---|
| Portable restrooms | 1 |
| Stakebed Trucks | 3 |
| Trailers | 1 |
| Vans | 3 |

**Filming Activities** Camera on sticks; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; We have a live Kodiak Bear performing in the front yard of the home. We're requesting to have ITC hold traffic when the bear is in public view.;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 559 **Grid:** J1

**Coordinator Note** Rider A created to change times for location.

**Parking**

**Base Camp**
Location Type : Other Location
PINECREST ELEMENTARY SCHOOL
5975 Shoup Ave,
Woodland Hills, CA, 91367

**Crew Parking**
Location Type : Other Location
PINECREST ELEMENTARY SCHOOL
5975 Shoup Ave,
Woodland Hills, CA, 91367

NOT A PERMIT

Permit #F00140256-A

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refunds Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly)
Tara O'Brien - Location Mgr

Address of Applicant (HOME) | Phone: 310-985-8272
City | Zip

Name of Business
Hudson St. Prods Inc., "Teachers"

Business Address: 5975 Shoup Ave | Phone: 818-465-5459
City: Woodland Hills | Zip: 91367

Name of Production?
Teachers

Name of Contacts/Production Managers: Tara O'Brien, Location Mgr | Phone Number: 310-985-8272
Linda Morel, Producer | 323-304-4984
EIDC Representative if Applicable: | Phone Number:

**Purpose of Permit:** (X) Commercial ( ) Non-Commercial
**Check One:** (X) New ( ) Renewal

Have you ever been convicted of Animal Cruelty? ( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) ( ) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations? (X) Yes ( ) No

Date(s) of Filming?
Rehearse: 7/23 9a-10a Film: 7/27 approx 9a-3p too Mon 7/30 7a-12p

Time(s) animals will be filmed? ____ am / pm to: ____ am / pm

Filming Address: 5975 Shoup Av. Woodland Hills 91367

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animals will be filmed: Inside the auditorium & sets for that space.

## ANIMAL INFORMATION

| 1. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
|---|---|---|---|
| Steve Martin's Working Wildlife | 661-245-2406 | 1 | Kodiak Bear |
| Address: 14466 Boy Scout Camp Rd. | | | |
| City: Frazier Park | Zip: 93225 | | |
| Name of Handler: Keith Bauer, Steve Martin, Chris Edrington | Local Phone: 661-245-2406 | Address: Same | |
| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

7-11-18
Date

Signature of Authorized Representative

FOR OFFICE USE ONLY

Receipt Number: R18-076603

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ( ) **Granted** ( ) **Denied**

Total Fees: $680.00 | Permit Fees: $680.00

INSPECTION

Permit Number: | Permit Issued: | Date: | Inspected By: | Approved By:
Expires:

General Manager | Date

NOT A PERMIT

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refunds Allowed
Applications Must Be Filled Out Completely

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Tara O'Brien - Location Mgr | |
| Address of Applicant (HOME): | Phone: 310-985-8272 |
| City: | Zip: |
| Name of Business: Hudson St. Prods Inc., "Teachers" | |
| Business Address: 5975 Shoup Ave | Phone: 818-465-5459 |
| City: Woodland Hills | Zip: 91367 |
| Name of Production? Teachers | |
| Name of Contacts/Production Managers: Tara O'Brien, Location Mgr | Phone Number: 310-985-8272 |
| Linda Morel, Producer | 323-304-4984 |
| EIDC Representative if Applicable: | Phone Number: |

**Purpose of Permit:** **Check One:**
(X) Commercial ( ) Non-Commercial
(X) New ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
( ) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(✓) Yes ( ) No

Date(s) of Filming? Rehearsal 7/23 10a-1p Wed 7/25 too Wed 7/25

Time(s) animals will be filmed? Approx 7am am / pm to: 1pm am / pm

Filming Address: 22430 Calita St., Woodland Hills, 91367
Include maps, call sheets, scripts and all other applicable paperwork when applying

Describe the scene where animal(s) will be filmed: Outside the home in the front yard.

## ANIMAL INFORMATION

| 1. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
|---|---|---|---|
| Steve Martin's Working Wildlife | 661-245-2406 | | |
| Address: 19466 Boy Scout Camp Rd. | | 1 | Kodiak Bear |
| City: Frazier Park | Zip: 93225 | | |
| Name of Handler: Keith Bauer, Steve Martin, Chris Edrington | Local Phone: 661-245-2406 | Address: Same | |

| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

7-11-18
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: R18-076607

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

| Total Fees: | Permit Fees: |
|---|---|
| $680.00 | $680.00 |
| Permit Number: | Permit Issued: |
| Expires: | |

INSPECTION

| Date: | Inspected By: | Approved By: |
|---|---|---|
| | | |

General Manager Date

NOT A PERMIT